

Office: 256-353-9615 Pastoral Emergency Line: 256-280-3792

THE FOURTH SUNDAY IN LENT | MARCH 30, 2025

8:00 AM | THE HOLY EUCHARIST, RITE I

Please keep a reverent silence before the liturgy.

Prayers and liturgy can be found in the red Book of Common Prayer (BCP). Hymns can be found in the blue Hymnal. Hymns listed with an "S" in front of the number can be found in the front of the hymnal in the Service Music section.

Organ Prelude	"Lenten Prelude"	
Dennis Janzer THE WORD OF GOD		
Opening Acclamation	BCP 323	
The Collect for Purity	BCP 323	
Trisagion, sung three times	Hymn S102	
The Collect of the Day		
The First Lesson	Joshua 5:9-12	
The Psalm	Psalm 32	
The Second Lesson	2 Corinthians 5:16-21	
The Gospel	Luke 15:1-3, 11b-32	
The Sermon	Father Ackerman	
The Nicene Creed	BCP 326	
The Prayers of the People	BCP 328	
Confession & Absolution	BCP 330	
The Peace	BCP 332	
Announcements, Birthday & Anniversary Prayers	card in pew	
THE HOLY COMMUNION		
The Offertory		
Presentation Hymn	Hymn 9, verses 4-6	
The Great Thanksgiving, Prayer I	BCP 333	
Sanctus	Hymn S114	
The Lord's Prayer	BCP 336	
The Breaking of the Bread	BCP 337	
The Prayer of Humble Access	BCP 337	
The Post Communion Prayer	BCP 339	
The Blessing	BCP 339	
Procession Hymn	Hymn 690	
Dismissal	BCP 339	

10:30 AM | THE HOLY EUCHARIST, RITE II

Please keep a reverent silence before the liturgy.

Prayers and liturgy can be found in the red Book of Common Prayer (BCP). Hymns can be found in the blue Hymnal. Hymns listed with an "S" in front of the number can be found in the front of the hymnal in the Service Music section.

Organ Prelude	"Lenten Prelude" Dennis Janzer
Procession Hymn	Hymn 411
THE WORD OF GOD	
Opening Acclamation	BCP 355
The Collet for Purity	BCP 355
Trisagion, sung three times	Hymn S102
The Collect of the Day	
The First Lesson	Joshua 5:9-12
The Psalm	Psalm 32
The Second Lesson	2 Corinthians 5:16-21
Sequence Hymn	Hymn 470
The Gospel	Luke 15:1-3, 11b-32
The Sermon	Father Ackerman
The Nicene Creed	BCP 358
The Prayers of the People, Form II	BCP 385
Confession & Absolution	BCP 360
	BCP 360
The Peace	card in pew
Announcements, Birthday & Anniversary Prayers	3a. a p 3

THE HOLY COMMUNION

The Offertory	
Presentation Hymn	Hymn 9, verses 4-6
The Great Thanksgiving, Prayer A	BCP 361
Sanctus	Hymn S124
The Lord's Prayer	BCP 364
The Breaking of the Bread	BCP 364
Communion Hymn	Hymn 301
Communion Hymn	Lift Every Voice and Sing 101

Softly and tenderly Jesus is calling, Calling for you and for me; See, on the portals He's waiting and watching, Watching for you and for me.

Come home, Ye who are weary, come home! Earnestly, tenderly, Jesus is calling, Calling, O sinner, come home!

Why should we tarry when Jesus is pleading, Pleading for you and for me? Why should we linger and heed not His mercies, Mercies for you and for me? Refrain

Time is now fleeting, the moments are passing, Passing for you and for me;

Shadows are gathering, death beds are coming, Coming for you and for me.

Refrain

Oh! For the wonderful love He has promised, Promised for you and for me;

Though we have sinned, He has mercy and pardon,

Pardon for you and for me.

Refrain

The Post Communion Prayer The Prayer over the People Procession Hymn Dismissal

Hymn 690 BCP 366

All who have been baptized in the name of the Father, Son, and Holy Spirit, regardless of denomination, are welcome to receive communion in the Episcopal Church. If you would like information regarding baptism at St. John's, please speak to one of the clergy. For reasons of public health, if you desire to intinct, please allow the Eucharist Minister to dip your host in the wine and place it on your tongue. If you prefer to receive a blessing instead of Communion, simply indicate that by crossing your arms over your chest. Gluten-free wafers are available upon request.

TODAY'S READINGS

The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The First Reading: Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Psalm 32



- 1 Happy are they whose transgressions are forgiven, * and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no <u>guilt</u>, * and in whose spirit there is no <u>guile!</u>
- 3 While I held my tongue, my bones withered a<u>way</u>, * because of my groaning all day <u>long</u>.
- 4 For your hand was heavy upon me day and <u>night;</u> * my moisture was dried up as in the heat of <u>summer</u>.
- 5 Then I acknowledged my sin to <u>you</u>, * and did not conceal my <u>guilt</u>.

- 6 I said, "I will confess my transgressions to the <u>Lord</u>." *
 - Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of <u>trouble</u>; * when the great waters overflow, they shall not <u>reach them</u>.
- 8 You are my hiding-place; you preserve me from <u>trouble</u>; * you surround me with shouts of de<u>liverance</u>
- 9 "I will instruct you and teach you in the way that you should <u>go;</u> *
 I will guide you with my <u>eye</u>.
- 10 Do not be like horse or mule, which have no understanding; * who must be fitted with bit and bridle, or else they will not stay near you."

11 Great are the tribulations of the <u>wicked</u>; * but mercy embraces those who trust in the <u>Lord</u>.

12 Be glad, you righteous, and rejoice in the <u>Lord</u>; * shout for joy, all who are true of heart.

The Second Reading: 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Gospel: Luke 15:1-3, 11b-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

SERVING TODAY

Ushers 8:00 AM: Mike Burnthall 10:30 AM: Kathy Landis, Holly Burcham Lay Eucharistic Minister 8:00 AM: Alexander Steel 10:30 AM: Bobby Straub

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Acolytes 8:00 AM: Rebecca Self 10:30 AM: Ezra Lokken, Gus Greenbaum,

Sadie Wilson

Media MinisterAnn StewartFlower ReArranger Mary McKimmonVestry Person of the DayRachel Wiley, VictoriaFlower DelivererAnn Stewart

Tumbleson